(*b*) if so, whether any of them has been given promotion ; and

(*c*) if not, the reason for not giving promotion ?

MR. C. P. GOPALA PANICKER: (*a*) to (*c*) Appointments in the Transport Department are not governed by communal considerations

Officers in the Fishery Department.

17. **MR. P. R. ATCHUTAN** (*Nominated*) : Will the Government be pleased :

(*a*) to state the total number of officers at present in the Fishery Department ; and

(*b*) to lay on the table a statement, by caste, of such officers ?

MR. C. KUMARA DAS : (*a*) 28.

(*b*) A statement* is laid on the table.

C. Class licensees to whom textile quota is allotted.

18. **MR. E. K. MADHAVAN :** Will the Government be pleased to state :

(*a*) the names of C. class licensees to whom textile quota is allotted in Kunnatnad and Parur taluks respectively ; and

(*b*) whether they have allotted any quota to any non-licensees and if so, their names ?

MR. T. K. GOPALAN NAIR : (*a*) There is no license as 'C' Class license.

(*b*) No.

Distribution of textile quotas.

19. **MR. E. K. MADHAVAN :** Will the Government be pleased to state whether they have distributed textile quotas to all the pakuthies in Kunnatnad and Parur taluks respectively and if not, why not ?

MR. T. K. GOPALAN NAIR : No. Allotment is made on a Taluk-war basis only.

Allowance for Amins and Process Servers in the Kanjirapally Munsiff's Court.

20. **MR. K. T. MICHAEL :** Will the Government be pleased to state :

(*a*) whether hill allowance is being paid to Government servants in the Peermade taluk ;

(*b*) if so, the proportion it bears to their pay ;

(*c*) the reason underlying the grant of allowance ;

(*d*) whether the whole of the Peermade taluk is within the jurisdiction of the Kanjirapally Munsiff's Court ;

(*e*) the distance from the Court to the farthest end of the Peermade taluk ;

(*f*) the number of suits filed in the Kanjirapally Munsiff's Court during the years 1118 and 1119 ; and

(*g*) the number of suits filed during those years in which the parties were residents of the Peermade taluk ?

* *Vide* Appendix

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